

UNION COUNTY UTILITIES AUTHORITY

Regular Public Meeting Agenda October 21, 2026 – 5:30pm

<https://us06web.zoom.us/j/83918106166?pwd=rIPbfG3l4G3hSoEJMYWVySAAtSroxz7.1>

Meeting ID: 839 1810 6166

Passcode: 241956

1. Call to order by Chairman Szpond
2. Notice of Compliance with Open Public Meetings Act
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Proof of Notice
6. Minutes
 - 53-2026** Approval of the Public Session Minutes of September 16, 2026
7. Communications
8. Report of Officers
9. Report of Committees, Staff & Counsel - Public Session I
 - a. Finance & Budget
 - 54-2026** Professional Authorization for Lerch Vinci Bliss
 - 55-2026** Payment of Bills
 - 2027 Budget Presentation by UCUA Comptroller
 - 55-2026** Authorizing the approval of the annual budget
 - b. Personnel, Procurement, & Insurance (PPI)
 - 56-2026** Authorizing the award of a Public Relations Services contract.
 - 57-2026** Approval to Award a contract for invasive species removal in Rahway Riverfront Park.
 - 58-2026** Authorizing the award of a contract to, and execution of a contract with, Waste Management of New Jersey, Inc. For the provision of disposal services for solid waste types 13, 13c, 23 and 27 generated in Union County.

c. Solid Waste and Recycling

59-2026 Recommending an Amendment to the UCDSWMP to: 1) include the Waste Management of NJ, Inc. Facilities in Elizabeth, New Jersey, as the County's designated facilities to which solid Waste types 13, 13C, 23 and 27 are directed for disposal; 2) Incorporate the Solid Waste Disposal Services Agreement By and Between the Union County Utilities Authority and Waste Management of NJ, Inc. for the provision of disposal services for solid waste types 13, 13C, 23 And 27; and 3) Direct All Solid Waste Types 13, 13c, 23 and 27 to the Waste Management of NJ, Inc. Facilities in Elizabeth, NJ for disposal, pursuant to Regulatory Waste Flow Control.

10. New Business

11. Public Comment

12. Report of Committees, Staff & Counsel – Executive Session

There are no items to discuss for executive session

13. Report of Committees Staff & Counsel – Public Session II
Discussion & action on any other item listed in #14

14. Old/Unfinished Business

15. Public Comments by Commissioners/County Commissioner Palmieri-Mouded

16. Adjournment