

RESOLUTION

OF THE

UNION COUNTY UTILITIES AUTHORITY

Resolution No.: 38-2026 |
Date: June 17, 2026

Approved as to form:

Bianka Vargas, Clerk

Approved as to sufficiency of funds:

John Cuiffa Acting Comptroller

[X] YES [] NO [] NONE REQUIRED

APPROVING THE PURCHASE OF A VEHICLE THROUGH THE ESCNJ COOPERATIVE PRICING SYSTEM

WHEREAS, the Union County Utilities Authority ("Authority") has a need for a new vehicle to replace an aging vehicle within its fleet; and

WHEREAS, pursuant to N.J.S.A. 40A:11-11, et seq., the Authority may, by resolution, purchase goods or services through a New Jersey State-approved cooperative pricing system without advertising for bids; and

WHEREAS, the Authority is a member of the Educational Services Commission of New Jersey ("ESCNJ"), a New Jersey State-approved cooperative purchasing system; and

WHEREAS, Nielsen Ford of 170 Ridgedale Avenue, Morristown, New Jersey 07960, has been awarded ESCNJ (#65MCESCCPS) Contract # ESCNJ 23/24-11 for certain vehicle types, for a period of December 15, 2023 to December 14, 2026; and

WHEREAS, the Authority's staff recommends the utilization of this procurement process on the grounds that it represents the best means available under the circumstances to obtain the desired vehicle, and has requested an authorization to purchase a 2026 Ford Escape from Nielsen Ford through Contract # ESCNJ 23/24-11; and

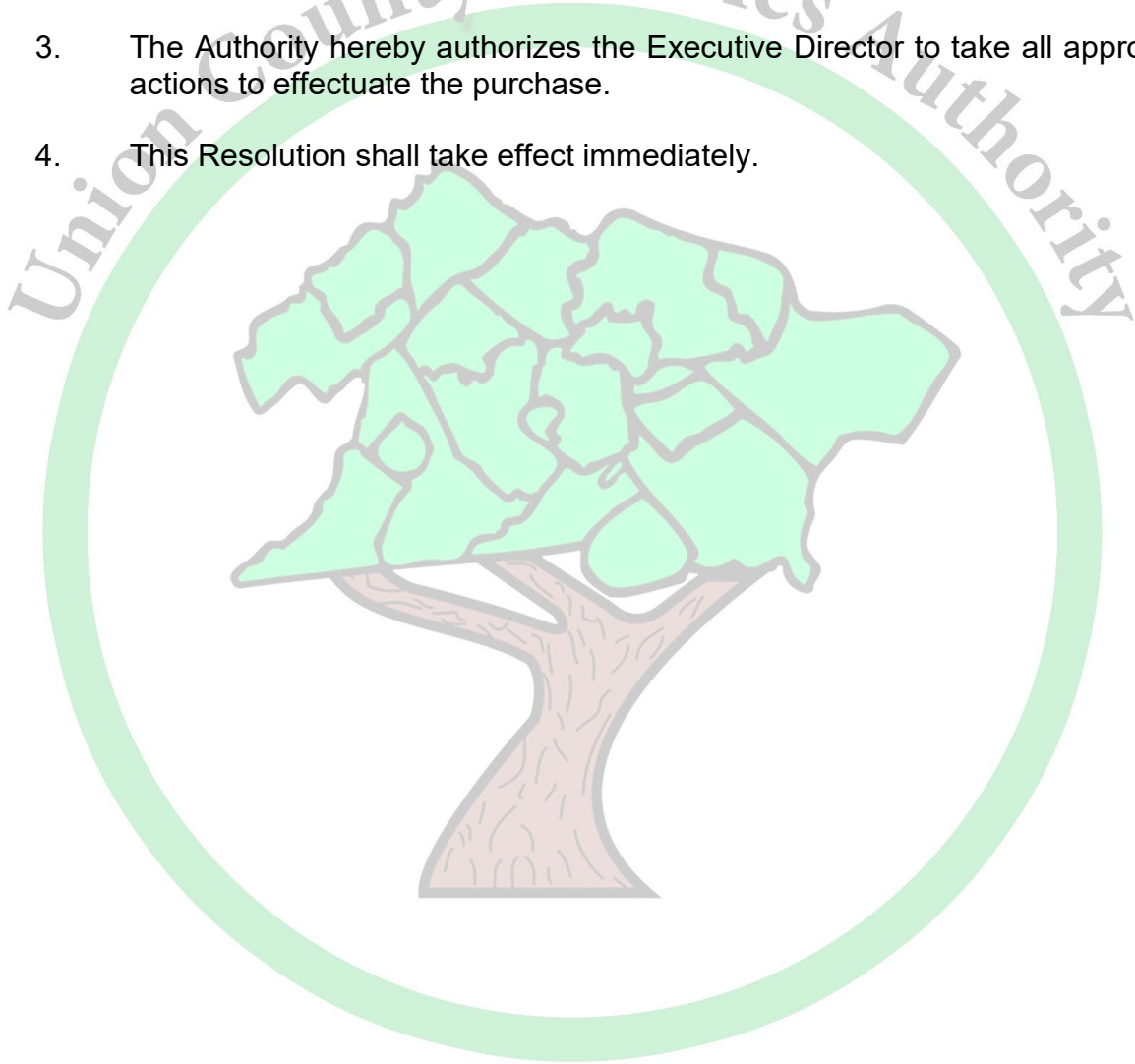
WHEREAS, upon the recommendation of the Authority's staff and PPI Committee, the Authority desires to authorize the purchase as set forth herein below, as a cost-effective and otherwise advantageous means to meet the Authority's specific needs and requirements; and

WHEREAS, the Comptroller has certified the availability of funds for the proposed purchase.

NOW THEREFORE BE IT RESOLVED, by the Union County Utilities Authority as follows.

1. The aforesaid recitals are incorporated herein as though fully set forth at length.

2. The Authority hereby authorizes the purchase of a 2026 Ford Escape at a cost not to exceed \$36,301.25 from Nielsen Ford, 170 Ridgedale Avenue, Morristown, NJ 07960, through ESCNJ (#65MCESCCPS) Contract # ESCNJ 23/24-11.
3. The Authority hereby authorizes the Executive Director to take all appropriate actions to effectuate the purchase.
4. This Resolution shall take effect immediately.



	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND
<i>Eastman</i>		✓					
<i>Figueiredo</i>	✓		✓				
<i>Jackus</i>	✓		✓				
<i>Kahn</i>	✓		✓				
<i>McManus</i>	✓		✓			✓	
<i>Rachlin</i>	✓		✓				✓
<i>Scutari</i>	✓		✓				
<i>Szpond</i>	✓		✓				
<i>Alma, Alternate No. 1</i>		✓					
<i>Scott-Bey, Alternate No. 2</i>		✓					
<i>Vacancy</i>	-	-	-	-	-	-	-