

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY

Resolution No.: 23-2026 |
Date: March 18, 2026

Approved as to form:

Bianka Vargas, Clerk

Approved as to sufficiency of funds:

John Cuiffa Acting Comptroller

[X] YES [] NO [] NONE REQUIRED

RESOLUTION OF THE UNION COUNTY UTILITIES AUTHORITY APPOINTING SPECIAL LEGAL COUNSEL IN CONNECTION WITH LABOR AND PERSONNEL MATTERS.

WHEREAS, from time-to-time, the Union County Utilities Authority ("Authority") has the need for specialized legal services in connection with labor and personnel matters; and

WHEREAS, the firm The Taylor Law Group, LLC (the "Firm") possesses the experience and expertise necessary to provide such professional services to the Authority; and

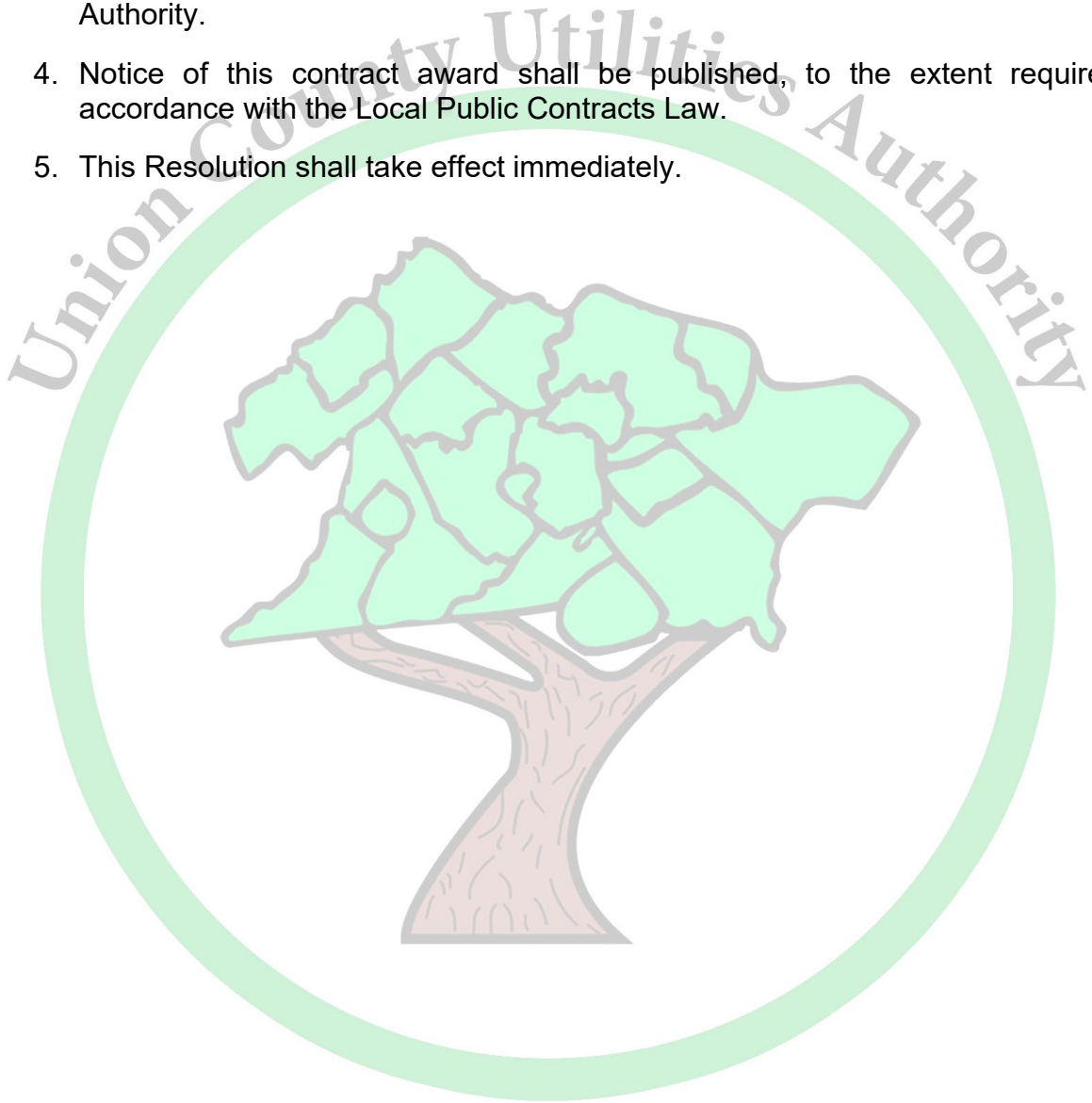
WHEREAS, a professional services contract may be awarded without competitive bidding in accordance with N.J.S.A. 40A:11-5(1)(a), under certain circumstances which are now present and provided that the Resolution and the contract so authorized are made available for public inspection and that notice of such award be published to the extent required by law; and

WHEREAS, the Board of Commissioners wishes to appoint the Firm for the purposes set forth herein .

NOW, THEREFORE, BE IT RESOLVED, by the Union County Utilities Authority, as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. The Authority hereby awards a professional services contract to The Taylor Law Group, LLC 430 Mountain Avenue, Suite 103 New Providence, NJ 07974 for the provision of specialized legal services for Labor/Personnel matters, specifically to conduct an investigation into personnel matters and to furnish a report and recommendation to the Authority as necessary in connection therewith.
3. The legal services shall be provided beginning March 19, 2026 and ending no later than May 31, 2026, for a total amount not to exceed \$15,000.00, subject to the terms and conditions of a professional services agreement in substantially the same form of agreement as is attached hereto to be approved by the Authority's General Counsel, and authorized to be executed on behalf of the Authority by its Executive Director.

3. A copy of this Resolution shall be available for public inspection at the offices of the Authority.
4. Notice of this contract award shall be published, to the extent required, in accordance with the Local Public Contracts Law.
5. This Resolution shall take effect immediately.



	PRESENT	ABSENT	AYE	NAY	ABSTAIN	MOTION	SECOND
<i>Eastman</i>	X		X				
<i>Figueiredo</i>	X		X				
<i>Holder</i>	X		X				X
<i>Jackus</i>	X		X				
<i>Kahn</i>	X		X				
<i>McManus</i>	X		X				
<i>Rachlin</i>	X		X			X	
<i>Scutari</i>	X		X				
<i>Szpond</i>	X		X				
<i>Alma, Alternate No. 1</i>	X						
<i>Scott-Bey, Alternate No. 2</i>	X						