

# UNION COUNTY UTILITIES AUTHORITY

## Regular Public Meeting May 20, 2026

<https://us06web.zoom.us/j/86175731233?pwd=hZaRXF82H1BUOdukGkjFDFLyW0IC62.1>  
Meeting ID: 861 7573 1233                      Passcode: 07065

1. Call to order by Chairman Szpond
2. Notice of Compliance with Open Public Meetings Act
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Proof of Notice
6. Minutes
  - 31-2026** Approval of the Public Session Minutes of April 15, 2026
7. Communications
8. Report of Officers
9. Report of Committees, Staff & Counsel - Public Session I
  - a. Finance & Budget
    - 32-2026** Payment of Bills
  - b. Personnel/Procurement/Insurance
    - 33-2026** Rejecting all bids received in connection with the Authority's Riverfront Invasive Control project.
  - c. Solid Waste and Recycling
    - 34-2026** Approving and authorizing the execution of an addendum to the agreement with Merck Sharp & Dohme LLC providing for the alternate disposal of ID Type 13C and Type 27 solid waste.
10. New Business
  - 35-2026
    - a. Commending the dedicated public service of Kyle B. Holder
11. Public Comment

12. Report of Committees, Staff & Counsel – Executive Session
13. Report of Committees Staff & Counsel – Public Session II  
*Discussion & action on any other item listed in #14*
14. Old/Unfinished Business
15. Public Comments by Commissioners/County Commissioner Palmieri-Mouded
16. Adjournment