

UNION COUNTY UTILITIES AUTHORITY

Regular Monthly Meeting May 21, 2025

<https://us06web.zoom.us/j/82526726059?pwd=psl3PIaDbVeEwAkIxGCH6iFhZCENZo.1>

Meeting ID: 825 2672 6059

Passcode: 07065

1. Call to order by Chairman Szpond
2. Notice of Compliance with Open Public Meetings Act
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Proof of Notice
6. Minutes
31-2025 Approval of the Public Session Minutes of April 16, 2025
7. Communications
8. Report of Officers
9. Report of Committees, Staff & Counsel - Public Session I
 - a. Finance & Budget
32-2025 Payment of Bills

33-2025 Establishing a hearing date for the proposed adjustment of the Authority's rate component portion of non-processible solid waste tipping fees.
 - b. Personnel Procurement and Insurance
34-2025 Authorizing CME Associates in the development and implementation of an Invasive Species Control Program within the Authority's Riverfront Park.
 - c. Solid Waste and Recycling
35-2025 Ratifying, authorizing, reauthorizing and directing the execution of Local Waste Agreements
10. New Business
11. Public Comment
12. Report of Committees, Staff & Counsel – Executive Session

There are no items for discussion in executive session.
13. Report of Committees Staff & Counsel – Public Session II
Discussion & action on any other item listed in #14
14. Old/Unfinished Business
15. Public Comments by Commissioners/County Commissioner Liaison Granados
16. Adjournment